LAW OFFICES

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June 30, 2000

CALIFORNIA OFFICE

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ATTN: BOX PCT

Assistant Commissioner for Patents

Washington, D.C. 20231

JAPAN OFFICE

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**ATTN: BOX PCT** 

Re:

Application of Akihiko UCHIYAMA and Takashi KUSHIDA RETARDATION FILM AND OPTICAL DEVICE EMPLOYING IT

Our Reference: Q59834

PCT/JP99/06057, filed October 29, 1999

Dear Sir:

Applicants herewith submit the attached papers for the purpose of entering the National stage under 35 U.S.C. § 371 and in accordance with Chapter I of the Patent Cooperation Treaty. Attached hereto is the application identified above which is a translation of PCT International Application No. PCT/JP99/06057, filed October 29, 1999, comprising the specification, claims, eight (8) sheets of drawings, Preliminary Amendment, Information Disclosure Statement, PTO Form 1449 with references, executed Declaration and Power of Attorney, International Search Report, executed Assignment and PTO Form 1595.

The Government filing fee is calculated as follows:

Total Claims	30 - 20 =	$10 \times $18 =$	\$ 180.00
Independent Claims	3 - 3 =	$0 \times $78 =$	\$ 000.00
Base Filing Fee	(\$840.00)		\$ 840.00
Multiple Dep. Claim Fee	(\$260.00)		\$ 260.00
TOTAL FILING FEE			\$1,280.00
Recordation of Assignment Fee			\$ 40.00
TOTAL U.S. GOVERNMENT FEE			\$1.320.00

Checks for the statutory filing fee of \$ 1,280.00 and Assignment recordation fee of \$ 40.00 are attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 1.492; 1.16 and 1.17 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

Japanese Patent Application	Filing Date
10-310371(Pat. Appln.)	October 30, 1998
10-314761(Pat. Appln.)	November 5, 1998
11-094846(Pat. Appln.)	April 1, 1999
10-310370(Pat. Appln.)	October 30, 1998
11-214939(Pat. Appln.)	July 29, 1999
11-214940(Pat. Appln.)	July 29, 1999
11-218562(Pat. Appln.)	August 2, 1999

The Office is invited to contact the above firm on any question which might arise on the above-named application. Any contact that the Office might need to make should be directed to the undersigned at (202)293-7060.

Respectfully submitted,

SUGHRUE, MION, ZINN, MACPEAK & SEAS

Attorneys for Applicant(s)

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